

1644  
JFW

PATENT

Docket No. 25401-3

**CERTIFICATE OF MAILING**

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment; Commissioner for Patents; P.O. Box 1450; Alexandria, VA 22313-1450 on May 25, 2005.

*Holly D. Kozlowski*

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

Applicant: Sabine Stumvoll et al : Paper No.:  
Serial No.: 10/027,625 : Group Art Unit: 1644  
Filing Date: December 21, 2001 : Examiner: Nolan, Patrick J

For: **Use of a Pure Allergen Component**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above identified application.

- ☒ No additional fee is required.  
☒ Also attached: Return Postcard

The fee has been calculated as shown below:

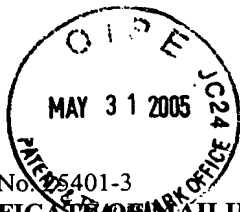
	NO. OF CLAIMS	HIGHEST PREVIOUS PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	20	20	0	x \$18 =	\$00.00
Independent Claims	3	3	0	x \$86 =	\$00.00
<b>TOTAL FEE DUE</b>					<b>\$00.00</b>

- ☐ A check in the amount of \$0 is enclosed.
- ☐ Please charge my Deposit Account No. \_\_\_\_ in the amount of \$0.
- ☐ Please charge \$00.00 to our Visa credit card. Form PTO-2038 is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of any additional fees associated with this communication or credit any overpayment, to Deposit Account No. 04-1133, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

*Holly D. Kozlowski*  
Holly D. Kozlowski  
Registration No. 30,468

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Date: May 25, 2005  
1150250v1

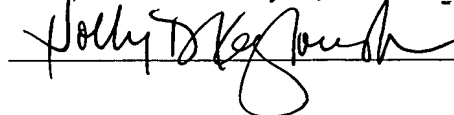


Docket No. 5401-3

PATENT

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For: **Use of a Pure Allergen Component**

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Official Action dated February 25, 2005, please amend the present application as follows:

**Amendments to the Claims** are set forth in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.